

# Pastoral Week 2012 Boosters

To become 'good stewards of God's varied grace' we are called to share our gifts of time, talent and treasure. Many of you have the opportunity to share your gift of time with your local community. You may also be sharing your gift of talent with us here at the National Catholic Office for the Deaf by volunteering on the local committee for Pastoral Week 2012 or assisting us at Pastoral Week with the many odd jobs that need to be done. Another way to be a 'good steward' is to become a Pastoral Week Booster and/or encourage others to become Boosters. The financial obligations of presenting an event such as Pastoral Week can be daunting. The success of Pastoral Week rests on the time, talent and treasure of all of us.

Please consider becoming a Pastoral Week 2012 Booster this year. Ask your friends, family and local business to support Pastoral Week through our Booster program. We have several levels available to match your treasure.

Diamond Booster	\$250	Name _____
Gold Booster	\$100	Company/Organization _____
Silver Booster	\$50	Mailing Address _____
Bronze Booster	\$25	City State Zip _____
Patron	\$ _____	Phone _____ V TTY VP FAX

*Send your check payable to:  
 NCOD PW Boosters  
 7202 Buchanan Street  
 Landover Hills, MD 27804*

Email \_\_\_\_\_

*Donations received by November 15, 2011 will be noted in the 2012 Pastoral Week Program book*

## Pastoral Week 2012 Program Book Ads

The National Catholic Office for the Deaf is now accepting Ads for its program book for the 2012 Pastoral Week in Boston, MA, January 13-17, 2012. This is a great opportunity to advertise your parish or organization. Approximately 200 copies of the program book are printed and distributed to all conference attendees. You are encouraged to complete the information below and return the form with payment and a camera-ready proof of your ad. Ads may be submitted electronically as a pdf to [info@ncod.org](mailto:info@ncod.org), please add Pastoral Week Program Ad to the subject line. We look forward to receiving your ad and support. **Deadline: November 15, 2011**

Name _____	_____ Full Page	4.5w X 7.5 h	\$200
Company/Organization _____	_____ Half Page	4.5w X 3.75h	\$125
Mailing Address _____	_____ Qtr. Page	2.25w X 3/75h	\$70
City State Zip _____	_____ Eighth Page	2.25w X 1.88h	\$50
Phone _____ V TTY VP FAX	<input type="checkbox"/> I will be sending an electronic copy		
Email _____			