As Pastoral Workers with the Deaf in Ontario, we have become increasingly concerned about the future of Deaf Ministry in Ontario and throughout all of Canada, as our Deaf Deacons and priests with Sign Language skills are aging, with no young replacements coming forward. We are always positively impressed by the young priests, Deaf as well as hearing priests with excellent ASL skills at NCOD Pastoral Week. The seminary, of course, seemed the perfect place to ‘make a pitch’ for Deaf Ministry / American Sign language learning so . . .

We sent an introductory letter to Fr. Stevan Wlusek, the rector of St. Peter’s Seminary in London in which we explained the void in the provision of Roman Catholic programs such as, sacramental preparation, Mass, Reconciliation, bereavement, etc. for Deaf individuals. We explained that the Deaf rely on Sign Language interpreters who are often not Catholic and who may be unfamiliar with the vocabulary required for accurate interpretation. We further explained that, through the generosity of the Assembly of Catholic Bishops of Ontario (ACBO), we provide two retreats each year and look to American Deaf and fluent ASL-using priests to facilitate these retreats. What did we want? We wanted to suggest that ASL be made a mandatory course in the first year of study for seminarians and we desperately hoped to ‘pique’ possible personal interest in developing sign language skill in one (or many) seminarians. From conversations with ASL-using priests
Greetings members and friends,

What a beautiful opening article we received from our friends up North! We all recognize the need to build awareness for priests who can serve our deaf community and they took a positive step in addressing that need. Although we can feel like a broken record with repeating the unique needs of our community, if we do not advocate and educate, spiritual needs and faith formation will not be adequately addressed. Our compliments to the pastoral workers in Canada for their hard work!

In keeping with the theme of vocations, you will read about a special celebration for Fr. Tom Coyte in Lakewood, Colorado. May God continue to bless him with the grace needed to serve his community. NCOD likes to highlight priests and religious that serve our deaf community by sharing their vocation stories. If you have someone that has served your area, please consider submitting an article so they can be recognized for their dedicated service. These stories also help inspire others to consider a religious vocation and discern what God is calling them to do in life. Don’t be shy—it’s okay to brag for God!

Not only do we need priests to minister to the deaf, we need quality materials for catechesis. NCOD has led the way by developing sacramental preparation programs for Reconciliation, 1st Communion, and Confirmation. The Archdiocese of Kansas City in Kansas is working on translating the Youth Catechism into ASL and posting it online. What a great resource this will be! There will also be a special presentation on this project at PW2020 in Kansas City (January 9-13). Come and join us to learn more about this and other exciting happenings in deaf ministry.

Now is the time to get registered for PW2020 with our October special. You save $101 by registering before October 31! Don’t miss out on this incredible deal and get registered asap. Our Mass with the local community will be honoring Deacon Patrick Graybill as the first deaf permanent deacon in the United States. He was raised in the Kansas City metro area and attended the Kansas School for the Deaf. It will be a beautiful celebration. We hope you are able to join us for a fun-filled and inspiring Pastoral Week 2020!

Be courageous in bringing people to Christ. Pray for religious vocations!

NCOD Board of Directors

The Official Publication of the National Catholic Office for the Deaf

Published quarterly by

NCOD Home Office
7202 Buchanan Street
Landover Hills, MD  20784
www.ncod.org

Please email your articles, pictures, or announcements for consideration in future issues to ncodeditor@gmail.com prior to the first of February, May, August, and November.

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it is clear that contact with a Deaf priest is the single most compelling factor in touching the hearts of seminarians.

Fr. Stevan responded immediately with suggested dates that we might present at his monthly rector’s meeting. In looking for support in our quest, we had to choose from the many wonderful priests we have worked with. Ultimately we decided to approach Fr. Mike Depcik and Msgr. Glenn Nelson, one Deaf and one a fluent ASL-using priest and neither living prohibitively far away across the country! To our great delight, both were pleased and able to make plans to join us in doing a presentation to the seminarians in London at St. Peter’s. When we were in Fort Worth we approached seven or eight priests for testimonials, “What motivated you to learn sign language and work in Deaf Ministry?” Their amazing responses became part of a flyer distributed to the seminarians. Very compelling!

On March 4, 2019, our little team met at St. Peter’s in London. The rector, Fr. Stevan, welcomed us to Mass, dinner with the seminarians and then to present at his monthly meeting. Those with greater distances to travel were welcome to sleep over in the seminary. Fr. Mike Depcik, Msgr. Glenn Nelson, Fr. Mike’s interpreter, Darlene Graham, we pastoral workers, Alanna and Willi, and even Alanna’s sweet husband, Ted, became an energetic, faith-filled and motivational team. Fr. Mike was the main celebrant at Mass with Msgr. Nelson concelebrating, and Darlene interpreting. It was amazing! Most, if not all of the priests and seminarians in attendance at Mass had never been exposed to American Sign Language, especially not with a Deaf priest! The Mass was very moving for all present.

After dinner, we assembled in the meeting room where various house-keeping items were discussed by the rector with a few seminarians coming forward to up-date colleagues on events coming up in their calendar. In no time, it was our turn to ‘make our pitch’ for American Sign Language and inclusion of the Deaf in the Church! Fr. Mike and Msgr. Nelson in turn addressed the group from their particular perspective. Fr. Mike shared his personal journey, telling of growing up as a Deaf child in an all-Deaf family. Through anecdotes he subtly pointed out how his route through the church and on to the priesthood was very different from that of a hearing person. There were challenges, struggles, joys and successes. Although Fr. Mike spoke informally, he distributed a more formal hand-out describing general challenges faced by Deaf Catholics in the church today. Msgr. Nelson then told the seminarians of how he and his twin brother learned finger spelling first so they could converse and laugh and keep their parents in the dark. He described personal experiences encountered in his ministry, some funny and some very emotional. He went on to tell of his great love of the Deaf community and ministry. Msgr. impressed upon all present the joy he has derived from his ministry with the Deaf . . . no regrets!

The response of the seminarians and seminary staff was awesome! Many stayed around afterwards asking questions, taking pictures and just enjoying the experience of being together. Their response was very moving for us . . . the love and respect was tangible! Now, fingers crossed for the success of our mission, to build a future with ASL - using priests is our goal.

After reporting on our presentation to the secretary to the Assembly of Catholic Bishops of Ontario, we were rewarded with an invitation to present in October to the Ontario Bishops at their plenary assembly in Toronto. The ‘team’ is prepared to come together again!!

St. Francis de Sales, pray for us.

(L to R) Darlene Graham, Fr. Mike Depcik, seminarian Deacon Peter Le, Msgr. Glenn Nelson, Alanna McDonald, Willi Goodfellow
Prayer for Vocations

God our Father, we thank you for calling men and women to serve in your Son’s Kingdom as priests, deacons, religious, and consecrated persons. Send your Holy Spirit to help us respond generously and courageously to your call. May our community of faith support vocations of sacrificial love in our youth. We ask this through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Deaf Ministry Represented at Eucharistic Congress 2019

~Pictures submitted by Stephen Eubanks
KANSAS CITY, Kan. — Imagine not having access to a Bible, stories of saints’ lives or the catechism in your language.

“Within the deaf Catholic community, this is a universal problem,” said Katie Locus, the archdiocesan consultant for deaf ministry. This is because for many deaf people, their first or preferred language is American Sign Language (ASL), not English.

And there are hardly any Catholic materials in ASL.

“We are a small community and many deaf have left the Catholic Church because they don’t have access to anything that’s going on,” said Locus.

But that is beginning to change.

From June 17-20, 10 people from across the country met at Savior Pastoral Center in Kansas City, Kansas, to begin creating an official American Sign Language (ASL) translation of the “YouCat.” Short for Youth Catechism of the Catholic Church, “YouCat” is an easily accessible version of the catechism, written in a Q&A format. The team, which in its entirety numbers 14 people, includes deaf and hearing priests and laypeople and is working on translating all of its 527 questions into ASL.

And they have their work cut out for them.

Simple idea, big reality

The work began in 2017 as a simple idea: Make it easier for deaf people to encounter Christ.

The idea originated with Katherine Resendez, formerly a visiting missionary in the archdiocese and currently an ASL translator in Washington, D.C. When she and Locus began the groundwork for the translation, they realized this simple idea would require extraordinary execution.

“It started out as a possible idea and has become a huge, multiyear, grant-funded project,” said Resendez.

Since 2017, Locus and Resendez have secured the necessary permission for the translation from the original “YouCat” publishers in Germany, assembled a team of translators and received official permission for their involvement from each of their bishops.

“We tried the remote approach where [translators] would film in their various locales,” said Locus, “but it was difficult. . . . We decided flying everybody in [to Kansas City] would be a better option.”

After receiving grants from Our Sunday Visitor and the National Catholic Office of the Deaf, that’s exactly what Locus and Resendez did.

Included in the body of Christ

During their days together, the translation team spent the majority of their time figuring out the best way to present the “YouCat” in ASL — because ASL is not signed English.

“It’s an interesting process translating from English to ASL because it’s not like you can take it word for word and translate it,” said Locus. “You really have to look at the concept, the theological perspective and the linguistic components.”

And that takes time, attention and an intimate knowledge of the catechism, English and ASL — because sometimes, the vocabulary for the Catholic concept doesn’t exist at all in ASL.

Colin Lualdi, from Boston, is a deaf translation team member — and for him, developing new ASL signs is a welcome challenge.

“I do a lot of work with several other national groups developing ASL signs for physics concepts,” said
Lualdi. “But here is an opportunity to do that with my faith!”

Once the team agreed on the best way to translate a question and its response, they wrote each sign in the order it will appear on video. This process is called “glossing.”

A signer is then videoed signing what he or she reads on the teleprompter. The videos will be edited later to include pictures, subtitles and voiceover — then uploaded to YouTube for anyone to view.

“Deaf people aren’t a visitor or a guest to the family; they are part of the family, of the body of Christ, of the church,” said Resendez. “This is one way that we can provide access, that we can share those experiences with the whole family.”

Personal impact

“For me, this project is a big deal,” said Hannah Goldblatt, a deaf translation team member from Las Cruces, New Mexico. “I’ve had a struggle with access to Catholic materials and resources growing up.”

But in working together on the translation, Goldblatt and Lualdi said that just being in the same space with other deaf Catholics at Savior has helped them grow in their faith and in fellowship with others.

“We’ve had some really good discussions that have made me realize there is . . . such a greater dimension to my faith than I ever thought,” said Lualdi.

Goldblatt agreed.

“I don’t really know a lot of other deaf Catholics,” she said. “It’s a hopeful experience to see other deaf Catholics like me who are faithful and living that out and helping each other grow and learn our faith.

“I am so excited to see where this all goes!”
# National Catholic Office for the Deaf Pastoral Week 2020

**Heart of Christ**  
**Bread of Life**

**Kansas City**  
**January 9 – 13, 2020**

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<tr>
<th>Name (Print clearly)</th>
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**Communication Needs – I will use:**  
- □ Assistive Listening Device  
- □ Tactile Interpreter  
- □ Large Print

**Attention:** For Deaf-Blind Accessibility  
Please contact the NCOD Office at: info@ncod.org by December 13, 2019

## Registration Options

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| **SPECIAL PRICE FOR OCTOBER ONLY**  
Deadline: October 31, 2019 | $369   | $469       |      |
| Early Bird Registration Fee  
(Deadline: November 30, 2019)  
Includes conference, welcome reception, banquet, 1 group lunch, and 1 community lunch | $399   | $499       |      |
| Registration Fee  
(on/after December 1, 2019) | $470   | $570       |      |

**Mail to:**  
NCOD Pastoral Week 2020  
7202 Buchanan Street  
Landover Hills, MD 20784

If you wish to apply for membership, check online  
[www.ncod.org](http://www.ncod.org)

**Total Paid**  
(US funds only)  
$*

**Special Needs (Please select all that apply)**  
- □ Diabetic  
- □ Vegetarian  
- □ Gluten Free  
- Other:

**Hotel Information:**  
Intercontinental Kansas City at the Plaza, 401 Ward Parkway, Kansas City, MO 64112  
Phone (866) 856-9717  
Reference “NCOD Pastoral Week” when booking by phone.  
Room rate: $119

**Book a Room:**  
[NCOD 2020 Pastoral Week Conference](http://www.ncod.org/pastoral-week-2020)

For hotel and transportation information:  

**Deadline for NCOD Room rate is on December 13, 2019. by 5:00 PM CST**
Pastoral Week 2020 Kansas City Schedule

Thursday, January 9

3:00pm Registration
5:00 Mass
6:30 – 9:00 Welcome Social Reception

Friday, January 10

8:00am Prayer
8:30 Mass
9:45 Welcome Remarks
10:00 – 11:30 “The Heart of Christ: Calling to All”
   Rev. Christopher Klusman
11:30 Lunch on your own
1:30 – 3:00 “Emmaus: Journey With Others”
   Rev. Alessandro Borraccia
3:30 – 4:45 Deaf Pastoral Workers’ Meeting
   & Interpreters Workshop
5:00 Free Evening (on your own)
8:30 Cursillo Ultreya

Saturday, January 11

8:00am Prayer
8:30 – 10:00 Teaching Mass: Bread of Life
   Rev. Shawn Carey &
   Dr. Mike Scherslight
10:30 – 12:00 “Biblical Basis for the Sacraments”
   Dr. Troy Hinkel
12:00 – 1:30 Group Lunch
1:30 – 3:00 Workshops

Monday, January 13

8:30am – 9:15 Sacrament of Reconciliation
10:30 – 12:00 “Biblical Basis for the Sacraments”
   Dr. Troy Hinkel
12:00 – 1:30 Group Lunch
1:30 – 3:00 Workshops

*Speakers, topics, and/or times may be subject to change
What did God create? (325-327)
Sacred Scripture says, “In the beginning God created the heavens and the earth” (Genesis 1:1). The Church in her profession of faith proclaims that God is the Creator of everything, visible and invisible, of all spiritual and corporeal beings, that is, of angels and of the visible world and, in a special way, of man.

Who are the angels? (328-333, 350-351)
The angels are purely spiritual creatures, incorporeal, invisible, immortal, and personal beings endowed with intelligence and will. They ceaselessly contemplate God face-to-face and they glorify him. They serve him and are his messengers in the accomplishment of his saving mission to all.

Who are the angels, present in the life of the Church? (334-336, 352)
The Church joins with the angels in adoring God, invokes their assistance and commemorates some in her liturgy.

What does Sacred Scripture teach about the creation of the visible world? (337-344)
Through the account of the “six days” of creation Sacred Scripture teaches us the value of the created world and its purpose, namely, to praise God and to serve humanity. Every single thing owes its very existence to God from whom it receives its goodness and perfection, its proper laws and its proper place in the universe.

What is the place of the human person in creation? (343-344, 353)
The human person is the summit of visible creation in as much as he or she is created in the image of God.

What kind of bond exists between created things? (342, 354)
There exist an interdependence and a hierarchy among creatures as willed by God. At the same time, there is also a unity and solidarity among creatures since all have the same Creator, are loved by him and are ordered to his glory. Respecting the laws inscribed in creation and the relations which derive from the nature of things is, therefore, a principle of wisdom and a foundation for morality.

What is the relationship between the work of creation and the work of redemption? (345-349)
The work of creation culminates in the still greater work of redemption, which in fact gives rise to a new creation in which everything will recover its true meaning and fulfillment.

In what sense do we understand man and woman as created “in the image of God”? (355-358)
The human person is created in the image of God in the sense that he or she is capable of knowing and of loving their Creator in freedom. Human beings are the only creatures on earth that God has willed for their own sake and has called to share, through knowledge and love, in his own divine life. All human beings, in as much as they are created in the image of God, have the dignity of a person. A person is not something but someone, capable of self-knowledge and of freely giving himself and entering into communion with God and with other persons.

For what purpose did God create man and woman? (358-359, 381)
God has created everything for them; but he has created them to know, serve and love God, to offer all of creation in this world in thanksgiving back to him and to be raised up to life with him in heaven. Only in the mystery of the incarnate of the incarnate Word does the mystery of the human person come into true light. Man and woman are predestined to reproduce the image of the Son of God made Man, who is the perfect “image of the invisible God” (Colossians 1:15).

Why does the human race form a unity? (360-361)
All people form the unity of the human race by reason of the common origin which they have from God. God has made “from one ancestor all the nations of men” (Acts 17:26). All have but one Savior and are called to share in the eternal happiness of God.
How do the soul and body form a unity in the human being? (362-365, 382)
The human person is a being at once corporeal and spiritual. In man spirit and matter form one nature. This unity is so profound that, thanks to the spiritual principle which is the soul, the body which is material, becomes a living human body and participates in the dignity of the image of God.

Where does the soul come from? (362-365, 366-368, 382)
The spiritual soul does not come from one's parents but is created immediately by God and is immortal. It does not perish at the moment when it is separated from the body in death and it will be once again reunited with the body at the moment of the final resurrection.

What relationship has God established between man and woman? (369-373, 383)
Man and woman have been created by God in equal dignity insofar as they are human persons. At the same time, they have been created in a reciprocal complementarity insofar as they are masculine and feminine. God has willed them one for the other to form a communion of persons. They are also called to transmit human life by forming in matrimony “one flesh” (Genesis 2:24). They are likewise called to subdue the earth as “stewards” of God.

What was the original condition of the human person according to the plan of God? (374-379, 384)
In creating man and woman God had given them a special participation in his own divine life in holiness and justice. In the plan of God they would not have had to suffer or die. Furthermore, a perfect harmony held sway within the human person, a harmony between creature and Creator, between man and woman, as well as between the first human couple and all of creation.

How should we understand the reality of sin? (385-389)
Sin is present in human history. This reality of sin can be understood clearly only in the light of divine revelation and above all in the light of Christ the Savior of all. Where sin abounded, he made grace to abound all the more.

What was the fall of the angels? (391-395, 414)
This expression indicates that Satan and the other demons, about which Sacred Scripture and the Tradition of the Church speak, were angels, created good by God. They were, however, transformed into evil because with a free and irrevocable choice they rejected God and his Kingdom, thus giving rise to the existence of hell. They try to associate human beings with their revolt against God. However, God has wrought in Christ a sure victory over the Evil One.

What was the first human sin? (396-403, 415-417)
When tempted by the devil, the first man and woman allowed trust in their Creator to die in their hearts. In their disobedience they wished to become “like God” but without God and not in accordance with God (Genesis 3:5). Thus, Adam and Eve immediately lost for themselves and for all their descendants the original grace of holiness and justice.

What is original sin? (404, 419)
Original sin, in which all human beings are born, is the state of deprivation of original holiness and justice. It is a sin “contracted” by us not “committed”; it is a state of birth and not a personal act. Because of the original unity of all human beings, it is transmitted to the descendants of Adam “not by imitation, but by propagation.” This transmission remains a mystery which we cannot fully understand.

What other consequences derive from original sin? (405-409, 418)
In consequence of original sin human nature, without being totally corrupted, is wounded in its natural powers. It is subject to suffering and to the dominion of death and is inclined toward sin. This inclination is called concupiscence.

After the first sin, what did God do? (410-412, 420)
After the first sin the world was inundated with sin but God did not abandon man to the power of death. Rather, he foretold in a mysterious way in the “Protoevangelium” (Genesis 3:15) that evil would be conquered and that man would be lifted up from his fall. This was the first proclamation of the Messiah and Redeemer. Therefore, the fall would be called in the future a “happy fault” because it “gained for us so great a Redeemer” (Liturgy of the Easter Vigil).
For the Deaf

CEW Christian Experience Weekend

October 4-6, 2019

The focus at CEW is to renew one's life in Christ as you examine your relationship with self, others, and God.

Special Deaf Guests:
Fr. Shawn Carey
Fr. Paul Ziriminya
Fr. Christopher Klusman
Deacon Patrick Graybill

Held at Our Lady’s Immaculate Heart, Ankeny, IA
Space Limited – Enroll Early!
Registration must be in by September 20, 2019

For more information contact:

Peggy Chicoine
Voice/Text 515-720-6120
dpchicoine@msn.com
Christian Experience Weekend

The Christian Experience Weekend (CEW) is a retreat for ANYONE. This retreat is for people from all different churches, not only Catholics. You will enjoy speakers in ASL, group sharing, group prayer services, and a chance to worship together and share our faith. The retreat will help you grow in your faith in Christ as you look at your relationship with yourself, with others, and with God. Each person is welcome to chat and share with others in helpful ways. You can share in whatever way you are comfortable.

Why a CEW?

Life is hard. We can become very busy. If we are busy, it is easy to forget God. It is hard in today’s world to live like God wants us to live.

CEW gives you a chance to spend time with God and other people who believe in Him. It also gives you a time to think about your life of faith so far and where you would like it to go.

As Christians, we are part of a family of believers. During CEW, you will enjoy this Christian family in many different ways and come to understand how important sharing our faith together is in our lives.

Jesus came and helped the early Christian disciples become a family of believers and then they helped each other. We also can enjoy this through the CEW weekend. We very much hope you will join us!

What to expect

- CEW begins with signing up and signing in at 2:00 pm on Friday and ends at 2:00 pm on Sunday.
- We will sleep at the retreat site (OLIH—510 East First Street, Ankeny) in order to feel a sense of being a family of believers sharing and learning together.
- Regular mattresses are available for all participants. (Mattresses will be placed on the floor.)
- There are separate sleeping rooms for men and women.
- Shower areas are available.
- Delicious meals are served throughout the weekend.
- Your hosts will be a team of lay and ordained members of the Ankeny area Christian community. Also, Fr. Paul Zirimena (Deaf Priest), Fr. Shawn Carey (Deaf Priest), Fr. Christopher Klusman (Deaf Priest), and Deacon Patrick Graybill (Deaf) will be serving as well.

Costs

Total cost is $60 with $10 minimum required at the time of registration. $$ assistance is available; please contact us if you need help.

Registration

Detach and mail the registration form or register online at OLIH.org > Events > Deaf > CEW.
Our Mission

Spread God’s message through the support of the deaf and hard of hearing pastoral ministry so that we may all be one in Christ!

To promote this mission, the NCOD will:

- Raise the national consciousness concerning deaf and hard of hearing people’s position within the Catholic Church
- Encourage deaf and hard of hearing persons to be active in ministry
- Provide pastoral training opportunities
- Share communication, religious education and pastoral training resources
- Develop and disseminate religious education materials
- Provide an annual pastoral conference
- Collaborate with other organizations with a similar Mission
- Publish a national magazine, VISION
- Support the national Deaf Cursillo Movement
WHAT IS NCOD?

The National Catholic Office for the Deaf is a non-profit membership organization dedicated to Pastoral Ministry with Deaf and Hard of Hearing persons.

NCOD serves 5.7 million Deaf and Hard of Hearing Catholics through its pastoral ministry and through its special advocacy to bishops, pastors and families with Deaf children.

WHAT IS A MINISTRY FOR PERSONS WHO ARE DEAF AND HARD OF HEARING?

A Pastoral Ministry offers Deaf Catholics services and support that fosters spiritual development in their own language. A Pastoral Ministry offers Hard of Hearing Catholics access to the Church’s pastoral care.

NCOD is a Unique Center for this Unique Ministry

WHAT DOES NCOD OFFER?

- Shared opportunities for Religious Education, retreats and renewal programs, among other Deaf and Hard of Hearing Catholics.
- Specially adapted resource materials in Sign language or open/closed captioning that make a Catholic Spiritual life accessible to Catholic children and adults.
- Ongoing professional training for Pastoral Workers. VISION, a magazine that links the community of Deaf and Hard of Hearing and those who serve them.
- Assistance to Catholic parents with Deaf children, especially those who can not access religious education and services for their children.
- Training and opportunities for Catholic Deaf persons to meet the religious and spiritual needs of other Catholic Deaf persons.
- Workshops for professionals who wish to serve the spiritual needs of persons who are Catholic and Deaf.
- Annual conferences where pastoral workers and Deaf Catholics can share their experience, support each other, and enrich their understanding and information about Deaf ministry.

HOW IS NCOD UNIQUE?

In the last several years, Deaf people themselves have increasingly assumed leadership roles and responsibility for their own destiny. This grassroots movement among Deaf persons has had a profound effect on the institutions that serve Deaf and Hard of Hearing persons.

NCOD takes pride in providing continuing opportunities for deaf and hard of hearing persons to become spiritual leaders in the Catholic deaf community.

Never before has there been more hope for Deaf people to achieve their potential as self-respecting adults. NCOD is grateful for its special unique role, enabling Catholic persons who are Deaf and Hard of Hearing to have rich, full and rewarding spiritual lives.
Membership Form
For October 1, 2019 to September 30, 2020
Due October 30, 2019

NCOD Mission Statement: “Spread God’s message through the support of Deaf and Hard of Hearing Pastoral Ministry so that we may all be one in Christ”

□ New Member    □ Renewal    □ Vision Subscription Only

Name: ____________________________
Title: ____________________________

Address: __________________________
City: ____________________________  State: ____  Zip: _________
Country: __________________________  Diocese: __________________________

□ Deaf/Hard of Hearing    □ Deaf-Blind    □ Hearing

Phone (W): ___________    □ VP    □ Voice

Phone (H): ___________    □ VP    □ Voice

Email: ____________________________

Name of Designated Voter (for Family & Executive Members only):
Please note: All of the above information is printed in the Membership Directory.
Do you want your personal data published in the Membership Directory? □ Yes □ No
NCOD needs your assistance to provide complete and accurate information. Thank you!

Annual Membership Fees (USA Rates)
□ Individual $70 (Pastoral Worker Yes □ or No □) □ Student $10
□ Family $100 □ Executive $250 (Diocese, Agencies, & Organizations)
□ Donation: __________________________ (Tax Deductible)

Membership Benefits:
~Membership Directory
~Voting privileges at business meetings and Pastoral Week
~Reduced registration fee at Pastoral Week
~Resources at reduced rates & Consultations
~Subscription to Vision (Quarterly; two issues published on website)
~eNewsletter (must provide an email address above)

Vision Subscription Only (non-member)

One Year
□ $20 US □ $30 International

Two Year
□ $35 US □ $45 International

□ Please send paper copies of eNewsletter

Mail Information: NCOD Membership
7202 Buchanan Street
Landover Hills, MD 20784

Contact Information:
Phone: 301-841-8209 VP
Email: NCODoffice@gmail.com

Website: www.ncod.org